



SOUTH YORKSHIRE  
**FIRE & RESCUE  
AUTHORITY**

Sarah Norman, *Clerk*  
Neil Copley, *Treasurer*

Town Hall  
Church Street  
Barnsley  
South Yorkshire  
S70 2TA

[www.barnsley.gov.uk/syfra](http://www.barnsley.gov.uk/syfra)

## **NOTICE OF AUTHORITY MEETING**

**You are hereby summoned to a meeting of South Yorkshire Fire and Rescue Authority to be held Meeting Room 1, Barnsley Town Hall at 9.30 am on Monday 22 April 2024 for the purpose of transacting the business set out in the agenda.**

**Sarah Norman**  
Clerk

This Matter is being dealt with by: Daisy Thorpe                      Tel: 01226 787327  
Email: [DaisyThorpe@barnsley.gov.uk](mailto:DaisyThorpe@barnsley.gov.uk)

### **WEBCASTING NOTICE**

**This meeting may be filmed for live or subsequent broadcast via the Authority's web site. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.**

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**Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

## **Distribution**

Councillors C Hogarth (Chair), A Cherryholme, M Elliot, M Chaplin, D Hutchinson and S Alston

## **Terms of Reference of the Fire and Rescue Authority (Delegated Powers)**

The Fire and Rescue Authority is responsible for the corporate strategy, e.g. vision, business and financial plans, financial monitoring and virement approval.

## **Contact Details**

For further information please contact

Daisy Thorpe Joint Authorities Governance Unit Town Hall Church Street Barnsley South Yorkshire S70 2TA  Tel: 01226 787327 <a href="mailto:DaisyThorpe@barnsley.gov.uk">DaisyThorpe@barnsley.gov.uk</a>	Charlotte Smallman Joint Authorities Governance Unit Town Hall Church Street Barnsley South Yorkshire S70 2TA  Tel: 01226 775259 <a href="mailto:CharlotteSmallman2@barnsley.gov.uk">CharlotteSmallman2@barnsley.gov.uk</a>
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**SOUTH YORKSHIRE FIRE AND RESCUE AUTHORITY - 22 APRIL 2024**

**TIME AND VENUE: 9.30 AM MEETING ROOM 1, BARNSELY TOWN HALL**

**Agenda: Reports attached unless stated otherwise**

	<b>Item</b>	<b>Page</b>
1	Apologies	
2	Announcements	
3	Urgent items	
4	Items to be Considered in the Absence of the Public and Press	
5	Declarations of interest by individual Members in relation to any item of business on the agenda	
*6	Briefing Note - Recruitment and Selection ( <b>Exemption Paragraph 1</b> )	5 - 6
*7	Recruitment of the Assistant Chief Fire Officer - Interview ( <b>Exemption Paragraph 1</b> )	